



# The A.S.H.R.A.E. Newsletter

American Society of Heating, Refrigeration and Air conditioning Engineers, Inc.  
Southwest Florida Chapter # 139

Voted Region XII Best Newsletter for ASHRAE Year 1998-1999

September 2005

Volume 11 Issue 1



## **PRESIDENT'S MESSAGE**

It is time for Southwest Florida ASHRAE to get back into the swing of things. Please make plans to be a part of our meetings and activities. The formula is the second Wednesday with some exceptions. We will be meeting at Bogert's Chop House. Times and directions are on the Website.

Your leadership team was well represented at the recent CRC (Chapter Regional Committee) Conference in Ft. Lauderdale. This conference is where training is given for Committee Chairs and other leaders. The Committee Chairs for Southwest Florida Chapter are already working hard to provide activities to make our chapter the best. Please see the leadership list in this publication and contact them with your ideas and help.

We have some new faces on our leadership team and some past reliable people are making a come back. Thanks to all of you for your willingness to serve.

A developing program is the new Website <http://www.swflashrae.org/>. It is a work in progress but several new features are there. To mention a few: the current newsletter and archived copies are there; you may make reservations for chapter meetings and pay on site; the meeting schedule, speakers résumés and topics will be there; your leadership team is listed with phone numbers and email addresses, upcoming events will be posted; membership information and forms will be available; links to other Chapters, Society, and Region XII are there; you will be able to pay for events like the Envelope Seminar, Golf, Fishing, and Pool Tournaments; and send messages and inquiries. Future developments will include calling cards, links to your company, membership associations, and line cards. Some of these services will have a fee. A members-only section will be provided to keep some information secure. You will be notified when that is ready and only those items you allow will be provided.

Continued on page 3

## **SEPTEMBER MEETING NOTICE**

### **Topic:**

Thermographs and it's Application to HVAC

### **Guest Speaker:**

Jim Thompson

### **Meeting Location:**

**Bogert's Chop House**  
5990 Winkler Ave – Ft. Myers  
(just off College Pkwy.)

### **Date:**

**Wednesday September 14, 2005**

### **Time:**

**5:00 - 6:00** Board of Governors Meeting  
**5:45 - 6:30** Social  
**6:30 - 8:30** Dinner, Meeting and Program

### **Cost:**

\$30.00 per member.

### **Reservations are a must!!**

Call Mary Kay Gonzalez  
239-939-9098

**This Month's Topic:**

**Thermographs and it's Application to HVAC**



**Presented By:**

**Jim Thompson**

Jim Thompson, international published speaker on new advances in infrared thermograph, has been in the industrial and commercial disaster restoration industry for over 25 years. Theromography, is using infrared cameras to capture images of temperature changes of surfaces in a color picture.

Jim's research is currently being used on a NASA research program to develop protocol for probes to look for possible life on Mars.

FLIR the world leader in infrared technology has asked him to present his findings to the international conference on infrared technology next year.

Far from boring, Jim uses humor to explain infrared systems that can make all of our jobs easier

**Past Presidents of #139 Southwest Florida Chapter**

- 1982 - 1983 Edward O'Neal, P.E.
- 1983 - 1984 Edward O'Neal, P.E.
- 1984 - 1985 Dennis Holland
- 1985 - 1986 Ross Montgomery
- 1986 - 1987 Jeff Dorini
- 1987 - 1988 Kermit Rood
- 1988 - 1989 Bill Malphus
- 1989 - 1990 Tom Delnay
- 1990 - 1991 Nelson Tarbox
- 1991 - 1992 Gary H. Griffin
- 1992 - 1993 Gary H. Griffin
- 1993 - 1994 Jeff Zenoniani
- 1994 - 1995 Lisa A. Duritsch
- 1995 - 1996 Jason Grabowski
- 1996 - 1997 James Faulkner
- 1997 - 1998 Robert Risley
- 1998 - 1999 Winifred Denius
- 1999 - 2000 Paul Martin
- 2000 - 2001 Don Pine
- 2001 - 2002 Randy Saul
- 2002 - 2003 Jason Allen
- 2003 - 2004 Mark Brant, PE
- 2004 - 2005 Guy Van Meulebrouck

**Please help us update the ASHRAE email list**

Email to Kurt Vega at [kvega@saftronics.com](mailto:kvega@saftronics.com), call 239-693-7200 X218 or mail to:

Kurt Vega  
5580 Enterprise Pkwy  
Fort Myers, FL 33905  
239-693-7200 ext. 218

Please include the following:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Membership # \_\_\_\_\_

### ***Presidents Message continued from front page***

We are host for the CRC Convention in 2006. Don Pine has been working on this activity for months. He will have information so you know what's going on. He is getting very close to needing volunteers to provide the best CRC in the Region. Think about it!

Objectives of mine are to increase meeting attendance, grow our membership, and provide services which will enhance your business, along with the fellowship of being a member and meeting with your friends. We have four categories of members: Consulting Engineers, Contractors, Owners, and Vendors. We also have some retirees who are still interested enough to keep associating with us. It is my hope that we can provide a year which will make the Southwest Florida Chapter of ASHRAE a service and fellowship organization for you.

John Pennington, President SWFL ASHRAE Chapter

### **Building a Stronger Society – Recruitment Campaign 2005**



For each new member (including members, associate members, and affiliate members) that a current member recruits (as verified by the 'sponsors' member ID on the prospect's application), the recruiting member will receive the following incentives:

- ❖ As with the current "Member-get-a-Member" campaign, the recruiter will receive an ASHRAE Gift Certificate for **\$10** that can be used for ASHRAE logo merchandise, can be applied toward registration to any Society event (convention registration fee, seminar fee\*, short course\*, publications\*, etc.) or even toward annual dues.
- ❖ The names of the recruiting members, Society-wide, each month will be included in a random drawing for that month. The monthly winner will receive an ASHRAE Gift Certificate with the value of **\$40**. For the

monthly drawings, each entry name will be for only those that recruited a new member for the previous month. Winners will be announced in the month following the respective drawings. Certificates will be distributed by mail to the winners. Names will be held over only for the following grand prize drawing, but not for any of the other monthly drawings. NOTE: The more new members an existing member recruits, the greater their chances of winning.

- ❖ One Grand Prize will be awarded at the end of the Society year. This again will be a random drawing of the recruiters' names that have been put into the "hat" during the entire 12 month campaign. The more new members an existing member recruits, the greater their chances of winning. The Grand Prize is a **\$150 ASHRAE - Gift Certificate**. The winner will be announced in the August 2006 *Insights*, as well as through a personal phone call from Membership Promotion Chairperson. The certificate will be sent to the Chapter President (or RVC MP) to award at the next chapter meeting (or the CRC).

#### **For all Chapters:**

Because a healthy chapter is a growing chapter, and one that encourages its members to recruit new members, the chapters also should be rewarded for creating the atmosphere and mindset of growth and immediate involvement. This growth-oriented mindset is modeled by the Chapter leadership.

Therefore, for every **3** new members (members, associate members, and affiliate members) a chapter recruits, the Chapter President will be sent an ASHRAE Gift Certificate with a \$20 value. The Chapter President (with the approval of the BOG if necessary) can redeem the Certificate for ASHRAE logo items to be used in any way deemed appropriate for the Chapter (e.g., speaker's gifts, Member Certificates of Appreciation, Outstanding Member awards, etc.)



For all new ASHRAE Members (members, associate members, and affiliate members) that have been members for less than 3 years (i.e., joined since Society year 2002-2003): **Continued on Next Page**

- ❖ One "new" Member will be selected each year from each chapter who has displayed an outstanding contribution to the chapter.
- ❖ Recommendations will be made by the chapter committee chairpersons and the members of the Board of Governors, and approved/selected by the chapter President
- ❖ Award will be a Certificate of Outstanding Service / Appreciation and an ASHRAE Gift Certificate with a value of **\$30**.

**Please contact your RVC to recommend recipients.**

## **Southwest Florida Membership Roster and Product Directory**

Well the members may not believe this but the Membership Roster is back into full swing. We are trying to get all updates from members (where you are currently working), line cards from all our vendors. This along with membership information, we will soon be publishing our first "Roster and Product Directory".

The Directory will include:

- Chapter Officers and Committee Chairs
- Regional XII Officers
- Past Presidents
- Objectives of ASHRAE
- Advantages of Membership
- Firms represented by ASHRAE including Engineering, Contracting, Controls, Test & Balance, Insulation, Manufacturing and Building Departments
- Manufacturers' Agents Product Directory
- HVAC Distributors
- Manufacturer and Products Cross-reference
- Advertisements

The first copy of this membership will be free to all current members. Please help us to Serve you and provide any and all updates for our use.

Please fax data to 239-939-4225 Attn: Don Pine or e-mail at [dpine@umihvac.com](mailto:dpine@umihvac.com)

### **MEMBERSHIP UPDATE IN PROGRESS**

We are presently updating our database for our 2005-2006 ASHRAE Southwest Florida Chapter Roster and Product Directory and the local chapter membership mailing list.

If you have any reason to believe that your biographical information may not be up to date, please fill out the form below and return it to us by either mail or fax. Also, please include any line cards if applicable.

#### **Forward to:**

Don E. Pine  
ASHRAE West Coast Chapter Roster  
Editor  
c/o United Mechanical, Inc.  
6441 Metro Plantation Rd.  
Ft. Myers, FL 33912  
**FAX: (239)-939-4225**

**Revisions**  
(Please print)

**Member**

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_  
Street address: \_\_\_\_\_  
City, state, zip: \_\_\_\_\_  
Home phone: \_\_\_\_\_ Home FAX: \_\_\_\_\_  
Home E-mail: \_\_\_\_\_

**Firm Affiliation**

Firm: \_\_\_\_\_  
Street address: \_\_\_\_\_  
City, state, zip: \_\_\_\_\_  
Main phone: \_\_\_\_\_ Main FAX: \_\_\_\_\_  
Firm's Homepage: \_\_\_\_\_  
Direct line: \_\_\_\_\_ Direct FAX: \_\_\_\_\_  
Work E-mail: \_\_\_\_\_

**2006 Chapters Regional Conference (CRC)**

Some of you may know by now that our chapter will be hosting the 2006 CRC. This is an awesome responsibility, one that I am sure our chapter ready for. I have volunteered and been accepted as the Host Chapter General Chair nearly a year ago. Since that time we have negotiated and entered a contract with Sanibel Harbor Resort and Spa for the CRC Venue. Most of you know that the last CRC hosted by Southwest Florida was also at Sanibel Harbor Resort and Spa and was an outstanding conference. The Conference has already been scheduled with Society and will occur from Wednesday 8/16/06 through Sunday 8/20/06. Our own Rob Risley will be the Director and Regional Chair for Region XII during that time (Congratulations Rob!).

Over the next 12 months I will be looking for sub-committee volunteers. It would be great to get a wide participation from the membership for this event. Only a large chapter involvement can make the CRC successful. We have an opportunity to highlight the work our chapter has been accomplishing, display the uniqueness of design and construction in our Southwest Florida environment, show-off the natural beauties our home has to offer. There will be dignitaries from around the world observing and participating in our CRC.

The following is our listing of sub-committees:

- Banquet
- Companions
- Decorations
- Entertainment
- Finance
- Hospitality
- Mailing
- Printing
- Publicity
- Reception and Registration
- Social
- Sports
- Technical
- Transportation

There will also be opportunities for Manufacturers to hold displays, Provide Corporate Sponsorship of Special Events and Social Events and receive Special Recognition for supporting our Chapter over the years.

Please contact Don Pine @ 939-4502 (office) or by e-mail at [dpine@umihvac.com](mailto:dpine@umihvac.com) to volunteer or get additional information

Thank you

## Southwest Florida A.S.H.R.A.E. Chapter Website

Southwest Florida A.S.H.R.A.E. Chapter is proud to announce that the chapter web site is up and running. It is still a work in process and we will continue to make improvements and changes as we go along. The Officers of the chapter invite your comments and suggestions on what you would like to see available on the website. At the present time we will be offering "PAYPAL" as an option to pay for dinner meetings and other chapter events. Links to the current Newsletter, as well as archived newsletters. Links to the region XII website as well as other chapters in Region XII. Officers and Chair information, Chapter Charter and Bylaws.

We are currently seeking those who would like to place a scan of their business card on the website. The fee for this would be under discussion, but would most likely be between \$75.00 - \$100.00 for one year. Now for the Web Address. [www.swflashrae.org](http://www.swflashrae.org) Please check out the site and email your comments to [kvega@saftronics.com](mailto:kvega@saftronics.com).

### UPDATES

#### Fishing Tournament

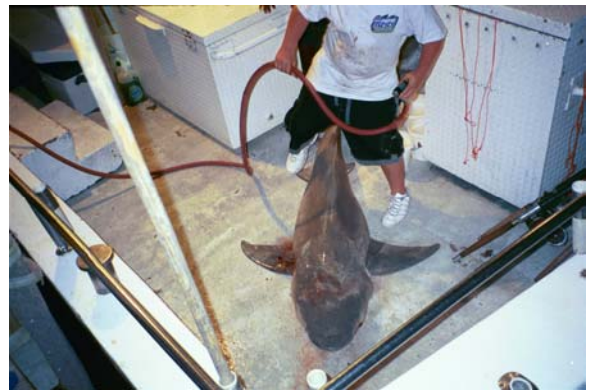
The annual backwater fishing tournament was a well attended event. Unfortunately the details of who one and with what was lost in the theft of a lap top computer of one of our officers. The weather was superb that day and a great time was had by all who attended. Congratulations to Dean Sanders, Keith Enwright, Don Pine and all those who helped in some capacity.



# PRESIDENTS PARTY

## Night Shark Fishing

Hurricane Dennis was due to pass by the next day. Radar reports indicated that the weather was not going to cooperate. None the less several brave souls ventured out on the "SEA TREK" out of Fort Myers Beach at approximately 6:30PM mooring lines were dropped, the engines roared to life as we made our approximately 5 to 10 miles offshore. The captain searched for a spot, the first mate dropped anchor and so began a night of fishing for shark. There were a few small sharks caught through out the night. Nothing really to write home about. The first mate had set out a line or two for the really big one! Around 9:45 PM there was a buzz of excitement from the stern. The mate had hooked a rather large shark, how large or what kind was yet unknown. Well after about 30-40 minutes of various people taking turns battling this behemoth from the deep. The child in the picture is mine, he also helped reel in the 7 foot, 250 lbs Lemon Shark. What an exciting end to the night. By the way the weather turned out to be great for shark fishing.



## ASHRAE 2004-05 Chapter Meeting Dates

Meeting Date	Program	Speaker / Representative	Location
Sep. 14, 2005	Thermographs and it's Application to HVAC	Jim Thompson	Bogert's Chop House
Oct. 12, 2005	TBA		Bogert's Chop House
Oct, 2005	Golftoberfest	Jason Grabowski	TBA
Nov. 9, 2005	TBA		Bogert's Chop House
Dec. 9, 2005	Everblades Hockey Game and Dinner		Germain Arena
Jan. 11, 2006	TBA		Bogert's Chop House
Feb. 8, 2006	TBA		Bogert's Chop House
Mar. 8, 2006	TBA		Bogert's Chop House
Apr. 12, 2006	TBA		TBA
May, 2006	8th Annual Backwater Fishing Tournament	Dean Sanders/Keith Enwright	TBA
May 10, 2006	TBA		Bogert's Chop House
TBA – May	6th Annual 8-Ball Pool Tournament	Lisa Duritsch	Miscue Lounge
TBA - June	President's Party		TBA
Aug	Region XII CRC	Done Pine	Sanibel Harbor Resort

## A.S.H.R.A.E - Southwest Florida Chapter 2004-2005 Officers and Committee Directory

### Chapter Officers:

#### President

John Pennington  
Ph. 941-627-8881 ext. 215  
Fax. 941-743-9475

#### President Elect

Kurt Vega  
Ph. 239-693-7200 ext. 218  
Fax. 239-693-2431

#### Vice President

Mike Myers  
Ph. 239-275-4240

#### Treasurer

Sam Moreland  
Ph. 239-278-1988

#### Secretary

Robert Lesnau  
Ph. 239-275-4240

### Chapter Board of Governors:

#### Guy Van Meulebrouck

Ph. 239-693-6120  
Fax. 239-694-4633

#### Mark Brant

Ph. 239-939-9098  
Fax. 239-939-9038

#### Gary Griffin

Ph. 239-332-4646

#### ASHRAE

1-800-527-4723

### Chapter Committee Chairpersons:

#### Chapter Technology and Transfer Committee (CTTC)

Randy Munsey  
Ph. 239-997-5100  
Fax. 239-997-5101  
Email: rmunsey@airsourcecorp.com

#### Programs

Roger Coll  
Ph. 239-275-6358

#### Technical, Energy, and Governmental Activities

#### Membership

Keith Enwright  
Ph. 239-243-6811

#### Resource Promotion

Mike Myers  
Ph. 239-275-4240

### Chapter Committee Chairpersons:

#### News Letter Editor

Kurt Vega  
Ph. 239-693-7200 ext. 218  
Fax. 239-693-2431

#### Honors and Awards

Gary Griffin  
Ph. 239-332-4646

#### Historian

Lawrin Ellis  
Ph. 239-936-4003  
Fax. 239-936-0819

#### Student Activities

Robert Lesnau  
Ph. 239-275-4240

*Statements made in this publication are not expression of the Society.*